

# STATE OF NEVADA ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS

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## **NOTICE OF PUBLIC MEETING & AGENDA**

#### The STATE of NEVADA ADVISORY COUNCIL for PROSECUTING ATTORNEYS

will conduct a public meeting scheduled for the following date, time and location:

## September 26, 2013 12:00 PM

Harrah's Laughlin – Conference Center 2900 S. Casino Drive, Laughlin NV 89029

### **AGENDA**

- Call to Order and Roll Call.
- II. Public Comment. (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- III. Discussion and possible action on approval of April 26, 2013, meeting minutes.
- IV. Discussion and possible action on election of Chairman and Vice Chairman pursuant to NRS 241A.040(2).
- V. Chairperson's Report. (Catherine Cortez Masto)
- VI. Executive Director's Report, which may include, without limitation:
  - A. Budget status and expenditures Budget Account 1041
  - B. 2013-14 NVPAC events calendar.
  - C. Grant funding for training and technical assistance.
  - D. Executive Director participation on state boards and task forces.
- VII. Discussion of any legislation listed on the Nevada Legislature website for the 77<sup>th</sup> (2013) Nevada Legislative Session. (<a href="https://www.leg.state.nv.us/Session/77th2013/">https://www.leg.state.nv.us/Session/77th2013/</a>)
- VIII. Discussion of ethical implications for public attorneys of drafting implementation ordinances for medical marijuana dispensaries to implement Nev. Const. Art. 4, Sec. 38, and Senate Bill 374.
- IX. Discussion of proposals for legislation for the 78<sup>th</sup> (2015) Nevada Legislative Session.

- X. Report from Solicitor General on cases pending before Nevada Supreme Court of possible interest and discussion of recent federal and state court rulings.
- XI. Discussion of the following commissions:
  - A. Nevada Supreme Court Indigent Defense Commission (ADKT No. 411).
  - B. Nevada Advisory Commission on the Administration of Justice (NRS 176.0123).
  - C. Nevada Crime Commission (Executive Order 5-25-10).
- XII. Report from the Attorney General on the following boards:
  - A. Nevada Technological Crime Advisory Board (NRS 205A.040).
  - B. Nevada Substance Abuse Working Group (NRS 228.820).
  - C. Nevada Domestic Violence Prevention Council (NRS 228.490).
  - D. Nevada Domestic Violence Fatality Review Statewide Team (NRS 228.495).
- XIII. Council comments. (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- XIV. Discussion and possible action on Council review and approval of DUI Prosecution Manual.
- XV. Discussion and possible action on time and location of next meeting.
- XVI. Public Comment. (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- XVII. Discussion and possible action on adjournment.

**Please Note:** The Nevada Advisory Council for Prosecuting Attorneys may 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons who wish to attend this meeting. Please call Brett Kandt, Advisory Council Executive Director, at (775) 688-1966, in advance, so that arrangements can be made.

This agenda was posted on or before September 23<sup>rd</sup> in accordance with NRS 241.020 online at <a href="https://www.nvpac.state.nv.us">www.nvpac.state.nv.us</a> and at the following locations:

- ♦ First Judicial District Court (Carson City), 885 Musser Street, Carson City, NV 89701
- ♦ Second Judicial District Court (Washoe County), 1 South Sierra Street, Reno, NV 89520
- ♦ Las Vegas Regional Justice Center, 200 Lewis Avenue, Las Vegas, NV 89155
- ♦ Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, Grant Sawyer Bldg., 555 E. Washington Avenue, Las Vegas, NV 89101
- Office of the Attorney General, 5450 Kietzke Lane Suite 202, Reno, NV 89511